

Sermon series: Genesis 1-11: The Story of (Your) Life Text: Genesis 2:5-7, 20-22; Misc. Delivered: May 7<sup>th</sup>, 2023 Kyle Kauffman

## The Story Who You Are Part II

Big Idea: Your body matters because God made it and sent His Son to save it.

Our b	odies are			_ by God.	(Psalm 139:1	3-15)
1.	Your body is	by	God.	-		
2.	Your body is inte	entionally	by God	d.		
3.	The body you ha	ive is the body God		you to have.		
Our b 1:27)	ody	who we are, I	but it is not	the	of who w	e are. (Genesis
1.	Our body shape	s our	_•			
2.	Our body is not	the sum of our	·			
		by sin				
2.	Our own broken	ness should create		_ for the brok	enness of others.	
"We're	e all made of the so	ame stuff and subjecte compassionate pe				e some of the most
		ı <b>re in need of α</b> _ ulture offers is			ıs 8:2-3)	
2.	The gospel the B	ible offers is salvatic	on is found in _		·	,
Bed	ause Jesus' bo	ody was	_ for us, ou	r bodies car	n be made	again.
		st incredible things al ts about the body and				Spend some time
What c	are some of the thir	ngs about your body	and how God	has designed	<u>you</u> that you can	thank Him for?

In what areas are you most bombarded with the lie that who you are (your value and worth) is determined by

your body? What truths do you need to remember when you face this lie?



What's one way that you experience or feel the fact that our bodies have been broken by sin? What are some of the struggles you have with your own body? (If you're in a CARE Group, consider just taking a moment and praying for each other after sharing here).

Who's one person you know who is struggling with a broken body that God might want you to reach out to and show compassion to this week? How are you going to do that?

In what ways does the Biblical story of sexuality and gender go against the cultural story of sexuality of gender? What are the differences? Are there any similarities?

 How would you respond to someone who told you that the biblical story of sexuality and gender is harmful and hateful?

Do you agree that if people only hear our biblical convictions and don't feel our Christlike compassion then the convictions will likely never be heard? Which side might you be prone to overemphasize – conviction or compassion?

Imagine for a moment that someone shared with you that they are struggling with their gender. How might you respond in that moment? Or imagine that someone walks into Keystone on a Sunday Morning who is transgender. How would you want to see the church respond?

What makes the gospel of the Bible such good news for our bodies? In what ways is it better than any gospel the culture might offer?

Memorize Isaiah 53:5 this week. Spend time praising Jesus that because his body was broken, we have peace with God and the hope of healed and whole bodies in the future.

## Further Resources

- "Transgender" Vaughn Roberts
- "What God Has to Say About our Bodies" -Sam Allberry
- "Gender and Sexuality" -Andrew T. Walker