



1 Pet. 1:9-12

**The War Within**

1.3.21

**Big Idea:**

The Good News of God's Kingdom is Both HEARD by Proclamations And SEEN by Demonstrations of the Gospel.

**Who You Are: (Identity)**

- You are \_\_\_\_\_ of God's Kingdom.
- You are \_\_\_\_\_ of God's Kingdom.

**What You Do: (Action)**

- You are to \_\_\_\_\_ the Excellencies of God.
- You are to \_\_\_\_\_ from Passions of the Flesh and \_\_\_\_\_ Honorable Lives.

**Why You Do It: (Purpose)**

- \_\_\_\_\_ your God.
- \_\_\_\_\_ your Witness.
- \_\_\_\_\_ your Soul.

**This Christian Life is a \_\_\_\_\_**



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## Follow-Up Questions:

- Compare & Contrast: How are a country's citizens and ambassadors similar and different?
- What are the places and who are the people that God has specifically sent you to?
- What are the messages of good news of great joy of God's Kingdom listed in Ephesians 1 & 2?
- What is the relationship between Words & Works regarding our Witness?
- What makes the story of Hosea & Gomer a powerful depiction of God's love for us?
- How does Jeremiah 2:11-13 describe the Christian life as a Fight for Joy!
- How is the good news of God's Kingdom a powerful weapon to war against the desires of the flesh?
- How does CS Lewis' quote below challenge the world's conception of what it means to be a Christian?

If we consider the unblushing promises of reward and the staggering nature of the rewards promised in the Gospels, it would seem that Our Lord finds our desires not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. *We are far too easily pleased.*

—CS Lewis, *The Weight of Glory*

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